



**Student  
Government  
Association  
Sam Houston State  
University**

*A Member of the Texas  
State University System*

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## **Senate Meeting #5 – November 5, 2024**

– *Call to Order at 6pm*

– *Pledge of Allegiance*

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

– *Texas Pledge*

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

– *Roll Call*

*Senators: 47 (2 on Zoom), 5 executive board members*

*Total:*

– *Certify Meeting Minutes 10/29/2024*

– Entertained by President Scott

- Moved by Ulloa
  - Seconded by Toscano
    - a. Unanimous Pass

**- Resolution F-24-06 Voter Registration Appreciation Resolution**

- Entertained by President Scott
  - Motion made by Brett
    - Seconded by Chair Coleman
      - Passes

## Officer Reports

### A. *Chief of Staff Macias*

- Office Hours: TUES/THURS 1-2PM
- Make Sure to complete your office hours
- Directors make sure to sign off on office hours and please email me when you need an office hours excuse.
- All office hours must be recorded by SATURDAY 11:59PM!!!
- Looking forward to the events we have this month!
- If you guys need ANYTHING, please don't hesitate to contact me.

### B. *Treasurer Hernandez*

- OFFICE HOURS:
  - Wednesdays 1-3pm
  - Thursday 9-11am
- Reminders:
  - Room Reservation & Purchase Request 4-5 weeks
  - I will except purchase request and room reservations from Directors
  - room reservations from Caucus Chairs
- Examples of a purchase request, email, and room reservation can be found on blackboard under the expenditure tab
- Meeting with Brandon and Teresa at 1pm on Wednesdays
- Email: [lh033@shsu.edu](mailto:lh033@shsu.edu)
- BUDGET UPDATES
  - Internal affairs: \$350.00
  - Student Affairs: \$2,115.90

- Community Affairs: 1,902.71
- Public Relations: \$2,862.61
- Rules and regulations: \$260.00

### ***C. Secretary Salmeron***

- Updated the entire inventory in the closet! - spreadsheet on Blackboard
  - S/O Council Member Jeremy for assisting & Senator D’Juan for helping take down the breast cancer take down!
  - Thank you to those who helped me with painting the banners for tonight’s watch party.
- Will be going with Mr. Cooper to SHSU Property this Friday!
- Blackboard Updates: Fall 24’ Senate Roster, Meeting Minutes & New Directors contact information.
- Attendance:
  - If you are not in this court room by 6:05pm you will be counted as an unexcused absence.
  - If you are on zoom and not actively participating, you will be counted as an unexcused absence.
- If you will not be making it to mandatory events (safety walk), or senate meetings please send me an email with a valid excuse.
- My office hours are every Monday from 8:30am-10am and every Tuesday from 1pm-3pm.

### ***D. Vice President Rojas-Caballero***

- Office Hours:
  - Wednesday 2:30pm-4:30pm
  - Thursday 1:00pm-3:00pm
- Internals meets bi-weekly on Mondays IN PERSON at 6:00pm.
- Scheduling director One-on-ones!
- Menstrual Product dispenser gear fixing
  - Taking product to facilities building Friday
- SGA Gibits

- Orange Tie Planning
  - Thank you to those who have been sending ideas
  - Talk to me after if you are graduating at the end of the semester!
  - Tentative for April 29<sup>th</sup>, 2025 at 6:00pm
- Guest Speaker Etiquette

### ***E. President Scott***

- Weekly 1:1 meeting with Dean Smith and Brandon on Mondays at 9am in LSC 210.
- E-Board meetings are on Mondays at 5pm.
- COE Chair is now VACANT
- Senator Victoria Spivey has resigned due to personal reasons.
- Election Watch Night Party w/ NAACP TONIGHT @ 8:30
- Spoke at Scholarship Luncheon this afternoon with donors
- VP Rojas-Caballero will chair next two in-person senate meetings due to ring ceremony and Tree of Lights. I will see you all on Zoom 11/25 for our last meeting of the Fall semester
- TSUS Student Regent/ THECB Student Representative Application due 12/02/2024 by 5 PM to VPSA
- Amanda Withers, Senior VP for Operations Management and CFO will be the guest speaker for next week!

## **Director Reports**

### ***A. Community Affairs – Angela Toscano and Akylia Washington***

- Meetings are Wednesday @2pm in LSC 314 with Zoom Available if requested.
- Welcome our New Co-Director Akylia Washington!! 😊
  - Can't wait to see all that we can do together!
- Epilepsy Tabling Yesterday!!
- Thank you to those who wore a purple ribbon today 😊

- 2024 Safety Walk = 9 days
  - Thursday, November 14 @6pm
  - MANDATORY FOR ALL SENATORS
  - **Site Leader Form is DUE Friday, Nov. 8**
  - Informational for Site Leaders
    - Monday Nov. 11 and Wednesday Nov. 13 @2pm-3pm
    - Groups, Boundaries, Photo Drop boxes, etc.
- Our Emails [adl080@shsu.edu](mailto:adl080@shsu.edu) & [aiw010@shsu.edu](mailto:aiw010@shsu.edu) 😊

### ***B. Student Affairs - Lily Temple-Dozier and Aly Underwood***

- Our meetings are Wednesdays at 3:00pm in the SGA office (zoom is available if requested an hour before the meeting starts)
- Upcoming Events:
  - Fall SGA Potluck, THIS WEEK
    - November 7<sup>th</sup>
    - Chair Coleman reserved the Villas to host our gathering!
    - Make sure if you bring anything to fill out the spreadsheet!
  - Surviving finals
    - December 4th from 12-2
    - Monster Ambassador
- If you have any SGA questions or need guidance, please let us know, I'd love to help!
- Email: [aeu003@shsu.edu](mailto:aeu003@shsu.edu) [lkt009@shsu.edu](mailto:lkt009@shsu.edu)

### ***C. Public Relations - Rhiannon Guel & Adison Trowbridge***

- Meetings are Mondays at 2:00 in the office, zoom is available
- Flyer requests need to be sent in 3-4 weeks AHEAD of time. We will only be accepting flyer requests from Directors and Chairs.
- Member of the week will be announced in New Business.
- Safety Walk and epilepsy flyers went up
- Diabetes Awareness, Potluck flyer
- Election watch party reel going up, everyone show out!
- Director photos
- If you have any ideas for PR or need to send in a request email us at

[rlg080@shsu.edu](mailto:rlg080@shsu.edu) [axt158@shsu.edu](mailto:axt158@shsu.edu)

***D. Rules and Regulations- Emarie Schweikhardt***

- Meetings are on Thursdays at 1:00pm in the SGA office
- Please contact me if you have ideas for legislation
- Bill on the floor today
  - Email: [eps017@shsu.edu](mailto:eps017@shsu.edu)

***F. Director of Council – Alyssa Rodriguez***

- If you plan on stating your intent today, please stay after the meeting so I can gather your information. Don't hesitate to ask if you have any questions about the council member process—I'm here to help!
- Please join GroupMe – after your intent email is sent!
- Make sure you complete all requirements by Monday at 5pm!
- Feel free to contact me at – [amr257@shsu.edu](mailto:amr257@shsu.edu)



***D. Director of Caucus/COBA Caucus Chair – Abigail Dittman***

- We are tabling on Wednesday at 3PM in COBA! Rescheduled to this week.
- I will be meeting with Professor Milner through Zoom on Thursday to go over our small business idea.
- Please contact me if you have any questions or initiatives
- Email: [Agd039@shsu.edu](mailto:Agd039@shsu.edu)

## **Chair Reports**

***A. Graduate – VACANT***

***B. Sciences, Engineering and Technology – Emmy Castro***

- Next meeting with Dean Holt is scheduled for Monday, November 11th
- First Caucus meeting was successful!

- Tabling once a month
- Training senators to help with tours
- Mentoring programs with the STEM center
- Sorting scholarships with Dr. Lester is in progress
- Meeting with COEST Caucus and ambassadors is being set
- Meeting with Dean Holt and the COSET Caucus
- Any further questions can be directed to me at [enc033@shsu.edu](mailto:enc033@shsu.edu) or come see me after today's meeting!
- If you are a COSET Senator and still haven't joined Groupme please scan!



### ***C. Humanities and Social Sciences – Ashari Gordan***

- CHSS caucus went to first gen breakfast and are reaching out to orgs for our breakfast w the dean
- Planning meeting w dean for November
- Scheduling meeting with my dean for November
- 11/06 Medical and Health Humanities Talk series- Iris Clever
- 11/07 Texas Tech “how to get into law school”- PLS
- 11/14 Bush School of Public service and international affairs discussing Masters in Public Admin- PLS
- Career Diplomat Presentation from Director Katherine Ho 11/14 9am-2pm
- CHSS ambassador application is open for spring 2025!
- Reach out to me for prelaw/ government internship opportunities a lot close within the next few weeks and early December
- Tabling for diabetes awareness month w/ Chair McDonald if senators can help please lmk! 11/21 12-2pm oty
- If you are interested in legal internships reach out!

### ***Arts and Media – Daijion Jackson***

- I will be tabling with C.A.M for the First-Generation Celebration this Friday from 9:30 to 11 in the University Theater center
- Im in the process of reaching out to C.A.M orgs and drawing up an outline for the possible talent show for next fall which I will show during my caucus meeting.
- Im reaching out to the associate Dean in hopes of tabling in the GPAC building
- I will have our caucus meeting time next senate meeting if you have any questions my email is [ddj041@shsu.edu](mailto:ddj041@shsu.edu)
- If you are a C.A.M Senator and have not scanned the QR please scan this



code

#### ***D. Education – Hailey Patterson***

- I am currently working on setting up the first monthly meeting with Dean Edmonson before September is over. When we have our first meeting, I plan on addressing: Events coming up for the College of Education, what the college wants to do with SGA, and what we can do personally in order to help them grow. If you are an education major and have any questions, or concerns that you would like me to bring up during our meeting, feel free to email me at [hsp008@shsu.edu](mailto:hsp008@shsu.edu).

#### ***E. Criminal Justice Chair - Je'hmory Coleman***

- I reserved the villas for the potluck on November 7th
- Things I'll be working on:
  - i. An organization committee for CJ
  - ii. Getting on the screens
  - iii. Tabling in the college
  - iv. Upcoming events for Cj that they would like us to attend/participate in
- I will be meeting with Dean Lyons Thursday November 7<sup>th</sup> at 12:00pm
- Our next Caucus meeting will be next Thursday November 7th at 5pm but is subject to change because of conflicts with the potluck
- If you have any ideas pertaining the college of criminal justice talk to



me after the meeting or email me at [jwc061@shsu.edu](mailto:jwc061@shsu.edu)

## ***F. Health Sciences – Eva McDonald***

- Today is Purple Day- wear a purple ribbon
- The Epilepsy Awareness Tabling was Monday
  - Thank you to all the senators who came out to help
  - The rain got in the way so I may continue the tabling in COHS or Lee Drain
- Thursday, November 14th at 2 p.m. in LSC 241A the COHS Student Advisory Board meeting will be held
- Turkey Bowl Food Drive- November 11–19, 2024, the LSC Kat Klub bring canned good item to the Kat Klub and receive a free game of bowling
- If you have any question or concerns that you would like to discuss with me or want me to discuss with the dean, please get in contact with me @ [exm196@shsu.edu](mailto:exm196@shsu.edu)

### ***A. Old Business***

#### ***- LSC Takeover***

- ***Motion made by Seth to limit old business to 3 mins***
  - ***Seconded by Kailey***
  - ***39 yays, 4 nays, 3 abstentions***
  - ***Motion Passes***

#### ***- Epilepsy Tabelaing***

### ***B. New Business***

#### ***- Vote In's:***

#### ***Jeremy Gillespie: CAM***

- Entertained by President Scott
- Motion made by Hiram
- Seconded by Mia
  - 50 Yays
  - Passes, congratulations!

- ***Member of the Week: Aly Underwood***
- ***Resolution F-24-05 Diabetes Awareness Month Resolution***
  - Entertained by President Scott
  - Motion made by Mia
  - Seconded by Chair Coleman
    - 52 Yays
      - Passes
- ***Bill F-24-02 Cultural Events Budget Protection:***
  - Entertained by President Scott
  - Motion made by Underwood
  - Seconded by Dittman
    - Secretary motioned to do a roll call vote
    - Seconded by Brett
      - 49 Yays, 2 Abstentions
    - Voting on legislation:
      - 49 Yays , 2 Ab
- ***Bill F-24-03 Student Government Association Official Hand Sign***
  - Entertained by President Scott
  - Motion made by Underwood
  - Seconded by Toscano
    - Eva made a motion to limit discussion for 2 more mins
      - 2<sup>nd</sup> toscano
        - Fails/recends it
      - Lily motions to end debate
        - 2<sup>nd</sup> by washington
          - 16 Yays , 31 nays , 2 ab
            - Motion fails!
            - Motion made by VP ot limit discuss/debate to 2 mins.

- 2<sup>nd</sup> by xx
  - 13 yays, 18 nays , 11 ab
  - Motion fails

## Voting

- 11 yays, 27 nays 5 abstentions -
  - Motion made by Washington to vote and end discussion
  - 2<sup>nd</sup> moody
    - 3 nay, 3 abstentions
- Voting:
  - 37 nays, 12 abstentions
- Bill Fails!

## ***C. Open Forum***

Open to discuss anything from the meeting.

- Safety Walk concerns:
- Tabling:

## ***Stated Intent:***

## ***D. Announcements***

Outside of SGA reminders.

- Moody rep sga – Mr. Tri Sigma
- 

## ***E. Motion to Adjourn Meeting at 8:14PM***

- Entertained by President Scott
  - Motion made by Underwood
  - Seconded by Muna
    - Unanimous Pass

- o See y'all next week!